

# KEWAUNEE COUNTY LAW ENFORCEMENT COMMITTEE REGULAR MEETING

Date: October 14th, 2015 Kewaunee County Sheriff's Dept. Admin Center  
~~620 Juneau St., WI~~ 810 Lincoln St., Kewaunee  
Time: 9:00 A. M.

## AGENDA ITEMS:

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC COMMENT
4. TRAVEL/TRAINING REQUEST:
5. LAW ENFORCEMENT AGENDA
  - a. Discussion of 2016 Budget. Recommendation to Finance
6. APPROVAL OF BILLS
7. SET NEXT MEETING DATE
8. SUCH OTHER MATTERS AS AUTHORIZED BY LAW
9. ADJOURNMENT

The committee welcomes all visitors to listen and observe, but only committee members and those invited to speak will be permitted to do so. Persons with disabilities needing special accommodations to attend or participate should contact the County Administrators Office at (920)388-7164 prior to the meeting so that accommodations may be arranged.

A majority of the members of the county board of supervisors or any of its committees including:

Finance & Public Property  
Personnel, Advisory & Legislative  
Health, Child Support, and Veterans Services  
Human Services  
Aging Services Unit Advisory  
Extension Education, County Farm & Zoning  
Law Enforcement & Emergency Management  
Land & Water Conservation  
Highway & Solid Waste  
Promotion & Recreation

May be present at this meeting to listen, observe, and participate. If a majority of any such committee is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in State ex rel. Badke v. Greendale Village Board, 173 Wis 2d 553(1993), even though the visiting body will take no action at this meeting.

# KEWAUNEE COUNTY LAW ENFORCEMENT COMMITTEE REGULAR MEETING

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Date: October 8th, 2015 Kewaunee County Sheriff's Dept.

620 Juneau St., WI

Time: 12:00 P. M.

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## AGENDA ITEMS:

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC COMMENT
4. TRAVEL/TRAINING REQUEST:
5. LAW ENFORCEMENT AGENDA
  - a. Status report on Communications System Upgrade.
  - b. Update on new hire process/ Eligibility List Process
  - c. Discussion of 2016 Budget. Recommendation to Finance
  - d. Discuss impact of FMLA issues on Department Staffing
  - e. Tour of Jail Facility (Time Permitting)
6. APPROVAL OF BILLS
7. SET NEXT MEETING DATE
8. SUCH OTHER MATTERS AS AUTHORIZED BY LAW
9. ADJOURNMENT

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# MEETING NOTICE AND AGENDA EMERGENCY MANAGEMENT COMMITTEE MEETING

**DATE:** 10/8/15  
**TIME:** Noon  
**PLACE:** Integrity Room

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF BILLS (regular monthly meeting only)**
4. **REPORTS OF EMERGENCY MANAGEMENT**
  - a. **Travel Request (if any)**
    - **Annual Scheduling Conference (Tracy)**
  - b. **Share monthly financial report**
  - c. **Discussion of 2016 Budget**
  - d. **Discuss status of siren #17**
  - e. **Review of 2015 Point Beach HAB exercise**
5. **SET NEXT MEETING DATE**
6. **SUCH OTHER MATTERS AS AUTHORIZED BY LAW**
7. **ADJOURNMENT**

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- Finance & Public Property
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- Health, Child Support, & Veterans Service
- Human Services
- Aging Services Unit Advisory
- Extension Education, County Farm, & Zoning
- Law Enforcement & Emergency Management
- Land & Water Conservation
- Highway & Solid Waste
- Promotion & Recreation

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# KEWAUNEE COUNTY TRAVEL REQUEST FORM

Emergency Management  
DEPARTMENT

Tracy Nollenberg  
EMPLOYEE(S)

DESTINATION Chicago

DATES OF TRAVEL  
FROM: Nov '4 TO: Nov 6

OVERNIGHT?  YES  NO NUMBER OF NIGHTS: 2

\*\*NOTE: TRAVEL WITHIN 50 MILES REQUIRES APPROVAL FOR OVERNIGHT STAY

PURPOSE: Radiological Emergency Preparedness 2015 Annual Program & Scheduling meetings

(Include reasons for attending i.e. certification, license, education)

NOTE: PLEASE ATTACH AGENDA OR ITINERARY

EXPENSES: REGISTRATION/TUITION \$ 0  
LODGING \$ 463.27  
ESTIMATED MEALS (B, L, D) \$ 1.35  
TRAVEL (APPROXIMATE MILES) 450 round trip + parking + toll <sup>(280)</sup>  
IS ANY PART OF TRIP REIMBURSED?  YES  NO \$ 684.27 100% <sup>reimb</sup>  
BY WHOM? Point Beach

NOTE: IF TRAVEL IS REQUIRED AND THE APPROPRIATE OVERSIGHT COMMITTEE CANNOT REVIEW THE REQUEST BEFORE DEPARTURE, SUBMIT THIS FORM TO YOUR DEPARTMENT HEAD AND COUNTY ADMINISTRATOR FOR REVIEW AND APPROVAL.

## APPROVAL:

Tracy L. Nollenberg  
DEPARTMENT HEAD

9-28-15  
DATE

COMMITTEE CHAIRMAN

DATE

COUNTY ADMINISTRATOR

DATE

**2015 DHS/FEMA Region V Radiological Emergency Preparedness Program  
Annual Program and Scheduling Meeting**  
DHS/FEMA Region V Offices  
536 S. Clark Street, Chicago, Illinois 60605

**WEDNESDAY, NOVEMBER 4, 2015 (Day One)**  
*(All times are in CST)*

NOON – 1:00            REGISTRATION

1:00 – 1:15            OPENING REMARKS AND ANNOUNCEMENTS – Regional Administrator and Sean O’Leary

1:15 – 1:45            SOUTHERN EXPOSURE 2015 LESSONS LEARNED - Patricia Gardner

1:45 – 2:00            BREAK

2:00 – 4:30            EXERCISE SCHEDULING - Steve Tulley and Dwaine Warren

**THURSDAY, NOVEMBER 5, 2015 (Day Two)**  
*(All times are in CST)*

9:00 –9:15            THEPET - Duane Jenkins

9:15 –10:00            HAB GOING FORWARD (Panel) - Don Daniel and Darren Bates

10:00 – 10:15            BREAK

10:15 – 11:30            NEW TRAINING - Todd Gemske

11:30 – 12:30            LUNCH

12:30 – 1:30            FEMA/STATE/TRIBAL COLLABORATION

1:30 – 1:45            BREAK

1:45 – 2:30            ORO PAD PROJECT (NRC) - Randy Sullivan

2:30 – 3:15            PRAIRIE ISLAND INDIAN COMMUNITY AND STATE UPDATES

3:15 – 4:00            NUREG-0654/FEMA REP-1 UPDATES - Bill Eberst and Renae Connell

**FRIDAY, NOVEMBER 6, 2015 (Day Three)**  
*(All times are in CST)*

9:00 – 10:00            RADIOLOGICAL ASSISTANCE COMMITTEE (RAC) UPDATES

10:00 – 10:45            FINALIZATION OF EXERCISE SCHEDULE - Steve Tulley and Dwaine Warren

10:45 – 11:00            CLOSING REMARKS/ADJOURNMENT

U.S. Department of Homeland Security  
Region V  
536 South Clark Street, Floor 6  
Chicago, IL 60605



**FEMA**

July 7, 2015

Dear RV REP Stakeholders:

You are invited to attend the Region V Radiological Emergency Preparedness 2015 Annual Program and Scheduling Meeting on 4-6 November 2015 at the FEMA Region V Regional offices at 536 S. Clark Street in downtown Chicago.

Registration will begin at noon Central Standard Time on 4 November and the program will begin promptly at 1:00 p.m. in the FEMA training rooms on the 6<sup>th</sup> floor. Day two of the Scheduling Meeting will begin at 9:00 a.m. and conclude at 5:00 p.m. Day three of the Scheduling Meeting will begin at 9:00 a.m. and conclude at 12:00 p.m.

The meeting will also include time to discuss topics including the vision for the future of the Region V REP Program, changes to NUREG 0654/FEMA REP-1, lessons learned from Southern Exposure Recovery Workshop, and sharing some of the best practices across the Region. An electronic agenda will follow this invite as we get closer to November.

Please note that a state-issued driver's license, a state-issued identification card, or a federal identification badge will be required for entry into the FEMA RV offices. A temporary visitor's pass will be issued upon arrival.

A list of hotels located in the vicinity of the FEMA RV offices, and a map with directions are attached.

We encourage you to share this invitation and all supporting materials with any stakeholders that may want to attend.

We look forward to a productive meeting. If you have any questions, please contact me at (312) 408-5389.

Sincerely,

A handwritten signature in black ink, appearing to read "Sean O'Leary", with a long, sweeping underline that extends to the right.

Sean O'Leary  
Technological Hazards Branch Chief  
Regional Assistance Committee Chair