

**Kewaunee County
Land & Water Conservation Committee
Meeting**

Thursday, June 23, 2016

6:00pm - 8:00pm

Land & Water Conservation Department (Expo Center)
625 Third Street, Luxemburg, WI 54217
(920) 845-9743

AGENDA

- 1). Roll Call
- 2). Attend DNR/ EPA Public informational meeting on Groundwater Workgroup's Final Report
- 3). Adjournment

NOTE: Deviations from the agenda order shown may occur

NOTE: The Committee welcomes all visitors to listen and observe, but only Committee members and those invited to speak will be permitted to do so. Persons with disabilities needing special accommodations to attend or participate should contact the Land & Water Conservation Department at (920)845-9743 prior to the meeting so that accommodations may be arranged.

NOTE: A majority of the members of the County Board of Supervisors or any of its committees including: Finance & Public Property; Personnel, Advisory & Legislative; Health, Child Support, & Veterans Service; Human Services; Aging Services Unit Advisory; Extension Education, County Farm, & Zoning; Law Enforcement & Emergency Management; Land & Water Conservation; Highway & Solid Waste; Promotion & Recreation may be present at this meeting to listen, observe, and participate. If a majority of any such committee is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.

**Kewaunee County
Land & Water Conservation Committee
- Regular Monthly Meeting -**

**Tuesday, June 14, 2016
9:00 A.M.**

Land & Water Conservation Department (Conference Room 131)
625 Third Street, Luxemburg, WI 54217
(920) 845-9743

AGENDA

- 1) Call To Order
- 2) Roll Call
- 3) Approval / Repair of Agenda
- 4) Approval / Repair of Minutes
- 5) Public Comments (*3 minutes per person, 20 minutes total*)
- 6) Department Report
 - a) *Animal Waste Storage Permits*
 - b) *Farmland Preservation/Standards and Prohibitions Walkovers*
 - c) *Conservation Plans for Approval*
 - d) *Notice of Non-Compliance Updates*
 - e) *Well Testing June 6th Program Update*
 - f) *DNR Workgroup Update*
- 7) Cooperating Agency Reports
 - a) *USDA Natural Resources Conservation Service (NRCS)*
 - b) *Brandon Robinson (Kewaunee County Farmland Preservation Plan Update)*
 - c) *Other Agency/Organization Reports*
- 8) Other Matters to Discuss (*if needed*)
 - a) *Speaker (Ted) from Agropur*
 - b) *Speaker (Don Niles) from Peninsula Pride*
- 9) Scheduling of Future Committee Meetings
- 10) Approval of Bills
- 11) Chairman's Wrap Up Comments
- 12) Adjournment

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